



# ***Phenomenology at the Borders***

A joint conference of

**The Society of Phenomenology and the Human Sciences  
(SPHS)**

and

**The Interdisciplinary Coalition of North American  
Phenomenologists (ICNAP)**

May 20 - 23, 2024

Duquesne University  
Pittsburgh, Pennsylvania, USA

# Phenomenology at the Borders

## Program Schedule

We are excited to welcome scholars and phenomenologists from all over the world to this historic, first *joint* meeting of *The Interdisciplinary Coalition of North American Phenomenologists (ICNAP)* and *The Society of Phenomenology and the Human Science (SPHS)*.

We look forward to a stimulating and invigorating conference, and the opportunity to reconnect with old friends and colleagues, as well as forge new friendships and professional relationships.

## Keynote Speakers



**Mariana Ortega** is Associate Professor of Philosophy and Women's, Gender, and Sexuality Studies at Pennsylvania State University. Her main scholarly interests are women of color feminisms, particularly Latina feminisms, philosophies of race, aesthetics, and phenomenology. She is the author of *In-Between: Latina Feminist Phenomenology, Multiplicity, and the Self* (SUNY, 2016).



**Nigel Gibson** is Professor in the Marlboro Institute for Liberal Arts and Interdisciplinary studies at Emerson College. An expert in the fields of Africana philosophies and thought, postcolonialism, and African studies, he is also recognized as a pre-eminent scholar of Frantz Fanon's work. *Fanon, Psychiatry and Politics* (Rowman and Littlefield, 2017) is a recent publication (with Roberto Beneduce).



**Brock Bahler** is Teaching Professor and director of undergraduate studies in the Department of Religious Studies at the University of Pittsburgh. His scholarship emphasises the philosophy of religion, Christian and Jewish philosophies, critical race theory, and embodied cognition. He is the author of *Childlike Peace in Merleau-Ponty and Levinas: Intersubjectivity as Dialectical Spiral* (Lexington, 2016)



**Jacqueline Martinez** is Professor of Communication in the School of Applied Sciences and Arts at Arizona State University. Their scholarly interest wrestles with culture as it manifests in communicative experience, particularly how intercultural, intergroup, and interpersonal relations structure possibilities for human expression and perception within contexts of power. Among their many publications is *Phenomenology of Chicana Experience and Identity: Communication and Transformation in Praxis* (Roman and Littlefield, 2000)

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*Monday, May 20, 2024*

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08.15 - 09.00	Registration, Coffee ... [Power Center, Fifth Floor]			
09.00 – 09:30	Welcome [Power Center – Fifth Floor]: <ul style="list-style-type: none"> <li>- <b>Dean K. Blair</b>, McNulty College and Graduate School of Liberal Arts</li> <li>- <b>Dr. Erik Garrett</b>, Chair of SPSHS &amp; <b>Dr. Tone Roald</b>, Chair of ICNAP</li> <li>- <b>Dr. Jeff McCurry</b>, Director of the Simon Silverman Phenomenology Center</li> </ul>			
09.30 – 10.45	<b>Rodemeyer, L., Simms, E., &amp; Garrett, E.:</b> Phenomenology at Duquesne University [Power Center – Fifth Floor]			
10.45 – 11.00	<i>Break</i>			
11.00 – 12.30	Phenomenology at Duquesne University: A Graduate Student Showcase			
	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 [Silverman Phen Cntr]
	<p><b>Tucker, Kimberly S. :</b> Dimensions of borders: Borders of phenomenology, empirical research, and the body</p> <p><b>Kabinoff, Sidney:</b> Seeing from “I” to eye: How everyday vision passes between ego and body</p> <p><b>Porto, Alexander:</b> Positive and negative predication: Distinction through unity</p>	<p><b>Summers, Sam:</b> The Border, the bomb, and the brutalization of the shared world: A critical phenomenological investigation of necropolitics and intersubjectivity</p> <p><b>Vaziri, Cameron:</b> The eighteen-year layover: Documentation and identity at the border</p> <p><b>Sun, Erin Mo:</b> Phenomenological meanings of borders for Overseas Chinese Young Adults (OCYA's)</p>	<p><b>Hogenaar, Timon:</b> Cutting through Apotemnophilia: A Lacanian and Merleau-Pontian perspective on this sexual desire</p> <p><b>Reilly, John H.:</b> Invisible borders: Phenomenology, illiteracy, and academic humanities</p> <p><b>Leckenby, Joseph D.:</b> Cool opinions? Phenomenology, Lacan, and the regulation of desire</p>	<p><b>Panel:</b> Phenomenology and Aesthetics across Borders: Cultural Interpretations of Public Art</p> <p><b>Garrett, E., Baker, W., Moore, C., Erekat, L., &amp; Obaidi, Y.</b></p>
12.30 – 13.30 (12.30 – 1.30pm)	<i>Lunch</i>			

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*Monday, May 20, 2024 Cont.*

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13.30 – 15.00 (1.30pm – 3pm)	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 [Silverman Phen. Cntr]
	<p><b>Swindal, J.:</b> Does Phenomenology itself have borders? Are some kinds of thought “inside” or “outside” it? Does phenomenology bear an intrinsic separation from Existentialism ?</p>	<p><b>Larrabee, M. J.:</b> Borders without walls: The limits of our seeing and the boundaries of our hearts</p>	<p><b>Tullius, W.:</b> Empathy vs. alienation: On the phenomenological constitution and erasure of borders with Edith Stein</p>	<p><b>Panel: The Phenomenology of negation: The Implied “No” in a border</b></p> <p><b>Carroll, Lucas:</b> The Origin of negation and 20<sup>th</sup> century continental thought: A reconstruction</p>
	<p><b>Wertz, F.:</b> Questioning the borders of Phenomenological Psychology: Heterogeneity in grounded unity</p>	<p><b>Marchegiani, Giulo:</b> Faith as a boundary experience. Epistemological implications of religious life from a phenomenological perspective</p>	<p><b>Byrne, T.:</b> Home-world and alien-world: A phenomenology of cultural borders</p>	<p><b>Dall’Aglio, John:</b> Negation in computation-affective neuropsychology: Structural antagonism at the core of consciousness</p>
	<p><b>Standish, Mark:</b> “A hollow definition?”: Investigating the borders of definition with Lugones, Merleau-Ponty, and Balibar</p>	<p><b>Vin, Eric:</b> Can the Theology of the Cross help us better understand and cope with suffering?</p>	<p><b>Nuccilli, D. :</b>The borders of phenomenology: Husserl, Schapp and Blaustein on the limits of perception</p>	<p><b>Rowe, Jonathan:</b> Lack, otherness, and obstruction: Clinical examples of their deficit and excesses</p>
15.00 – 16.00 (3pm – 4pm)	<b><i>Undergraduate Poster Presentations</i></b>			
16.00 – 17.30 (4 pm – 5.30pm)	<b>KEYNOTE A [Power Center]: MARIANA ORTEGA – <i>Perilous Border Crossings and Aesthetic Unsettlement</i></b>			
17.30 ...	<b><i>Welcome Reception [Power Center, Shepperson Suite]</i></b>			

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*Tuesday, May 21, 2024*

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07.30 – 08.45	<i>Executive Breakfast Meeting (SPHS)</i>			
08.30 – 09.00	<i>Registration Continued [Shepperson Suite, Power Center]</i>			
09.00 – 10.30	<b>KEYNOTE B [Power Center]: BROCK BAHLER – A Phenomenology of Religio-Racial Habituation: A Merleau-Pontian Approach</b>			
10.30 – 10.45	<i>Break</i>			
10.45 – 12.15	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 (Silverman Phen. Cntr)
	<p><b>Panel: At the limits of understanding? Heeding the call of psychosis</b></p> <p><b>Paranamana, N.:</b> Traversing affective borders in schizophrenia via phenomenology</p> <p><b>Pienkos, E.</b> Too much to bear: Toward a phenomenology of peripartum Psychosis</p> <p><b>Hudson, Tate:</b> Breaching the surface: Postpartum Psychosis as vital disclosure</p>	<p><b>Khurshid, N.</b> Examining the role of reason in the transcendence of Al-Ghazali and Levinas</p> <p><b>Regier, M. J.:</b> Affective Narrativity as border crossing</p> <p><b>Adams, W.:</b> Permeable (self) borders and a wellness deeper than all wounds: Contemplative dimensions of healing from trauma</p>	<p><b>DeRoo, Neil:</b> Stiftungen and the border between phenomenology and politics</p> <p><b>Mazis, G. A.:</b> Borders erected on shifting grounds</p> <p><b>Morley, J.:</b> Anarchist Social Theory and Critical Phenomenology</p>	<p><b>Wilson, R.:</b> Husserl, deterrence theory, mutually assured destruction and nuclear warfare</p> <p><b>Novak, B.:</b> Husserl's late Neo-Platonism: The poetic bringing forth of "the phoenix of a new humanity" through erotic, empathic education</p> <p><b>Skocz, Dennis:</b> From 'mine and thine' to co-existence</p>

## Tuesday, May 21, 2024 Continued

12.15 – 13.15 (12.15 – 1.15pm)	<i>Lunch</i> (SPHS Membership Meeting)			
13.30 – 15.00 (1.30pm – 3pm)	<b>KEYNOTE C [Union Africa Room]: NIGEL GIBSON – <i>Fanon at the Borders</i></b>			
15.00 – 15.15 (3pm – 3.15pm)	<i>Break</i>			
15.15 – 16.45 (3.15 – 4.45 pm)	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 (Silverman Phen. Cntr)
	<p><b>Panel: Of Lives that (should) Matter: Frantz Fanon and Phenomenology (perhaps).</b></p> <p><b>Hook, Derek:</b> The political phenomenology of “A Dying Colonialism”</p> <p><b>Lampe, Anna:</b> Life finds a way: Fanon, Merleau-Ponty, and ontological resistance.</p> <p><b>Kreienberg, A. :</b> Frantz Fanon’s ‘higher acts’ of reading and writing</p>	<p><b>Toth, T. R.</b> Phenomenological borders: Understanding new forms of violence against women and the inadequacies of law</p> <p><b>Rodemeyer, Lanei:</b> A phenomenology of intersectionality</p> <p><b>Ring, A.:</b> The myth of the eternal feminine: An existential reading of its deployment and its challenge to an authentic assumption of existence</p>	<p><b>Shraifov, M.:</b> Wilayat belongs to whom? The phenomenology of borders, boundaries, and identity in Pamir of Tajikistan (and Afghanistan)</p> <p><b>Cummings, Aaron:</b> The lived experience of international bridges (Texas-Tamaulipas)</p> <p><b>Rastovic, Milos:</b> New Borderlines that changed my Life</p>	<p><b>Irumbuzhi, N.:</b> Intentional and dialectical: A philosophical reading of the life of/at the borders</p> <p><b>Yeghiazaryan, Anush:</b> The Armenian state and the Armenian diaspora: The borders of a state and the borders of diaspora communities</p> <p><b>Khurshid, Nuzhat:</b> Imperialism as phenomenological experience</p>
16.45 – 17.45 (4.45 – 5.45pm)	<b>Simon Silverman Phenomenology Center Reception [Silverman Center, Library]</b>			
18.00 - ... (6pm ...)	<b>Conference Social at <a href="#">PNC Park</a> – Pittsburgh Pirates vs. San Francisco Giants</b> <i>[*** Registration for this event closes April 21 – be sure to indicate interest by then ]</i>			

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*Wednesday, May 22*

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07.30 – 08.45	<i>JOINT ICNAP/SPHS Executive Meeting Breakfast Meeting</i>			
09.00 – 10.30	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 (Silverman Phen. Cntr)
	<p style="color: green;">Workshop: Situating Research in Phenomenological Psychopathology</p> <p><b>Pienkos, E., Clark, N., Hamann, J., Hudson, T., Purtschert, E., Roehm, G., Rowe, J., &amp; Watson, K.</b></p>	<p><b>Colman, Athena:</b> Voice</p> <p><b>Miller, Paul V.:</b> Towards an ethics of musical collaborations across the human and vegetal domains</p> <p><b>Camara, E.:</b> The linguistic apprenticeship of the stranger</p>	<p><b>Mitsuda, Y.:</b> Morality and critique of everyday life: A Schutzian Perspective</p> <p><b>Gros, A.:</b> Alfred Shutz as a reader of Marx and Marxism</p> <p><b>Dreher, Jochen:</b> Alienation and the problem of the Other – Critical phenomenological reflections following Sartre and Schutz</p>	<p><b>Wilson, R.:</b> Husserl, the life world, the natural attitude, and gene editing</p> <p><b>Mandottil, M. M.,</b> Rethinking borders between the ‘tradition’ and ‘modern subject’: A hermeneutic resolution</p> <p><b>Vecino, Maria C.</b> Earth and nature in Husserl’s phenomenology</p>
10.30 – 10.45	<i>Break</i>			

## Wednesday, May 22 Continued

10.45 – 12.15	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 (Silverman Phen. Cntr)
	<p><b>Panel:</b> <b>Phenomenology at the Border of Rationality</b></p> <p><b>Pearl, J. Leavitt:</b> Synchronicity as method: A phenomenological study of Aleatoric meaning constitution</p> <p><b>Dible, Randolph:</b> Phenomenology in the flotation tank: Renewing John C. Lilly's phenomenology</p> <p><b>Parkman, S.</b> The phenomenology of an Ayahuasca ceremony: Schutz's multiple realities and the communication problem between borders of finite provinces of meaning</p>	<p><b>Yeghiazarayan, Anush &amp; Kovalska, Yellena:</b> Experiences and narratives of borders. A study of Ukrainian forced migrants in Konstanz.</p> <p><b>Meeks, Michelle:</b> Arrival and departure – Fanon, borders, and fracturing systems of reference</p> <p><b>Trautmann, M.</b> No place for hope: Liminal refugee spaces, imaginative horizons, and a dynamic connection to one's future</p>	<p><b>Macke, F. J.:</b> The problem of identity and the experience of crisis: A semiotic and phenomenological reconsideration of Erik Erikson's concept of individuation and development</p> <p><b>Roald, Tone:</b> Crossing borders: Art appreciation and the experience of pleasure</p> <p><b>Nell, C.:</b> The referee's fear of the 'VAR' – A phenomenological analysis of the transformation of refereeing based on processes of digitalization and parametrization</p>	<p><b>Marchegiani, G.</b> Fact as the limit of thought and description: On facticity as methodological border of phenomenology</p> <p><b>Properzi, M. :</b> Body boundaries: Bio-normative and Social Constructivist approaches</p> <p><b>Rose, Danielle S.:</b> Neurodivergent in the borderlands</p>
12.15 – 13.15	<p>Lunch</p> <p>[ICNAP Membership Meeting]</p>			
13.15 – 14.45 (1.15 – 2.45 pm)	<p><b>KEYNOTE D [Black Box Theatre – Pappert Music School]: JACQUELINE MARTINEZ – <i>Borders Lived Intersubjectively and Communicatively: Accountability in a World of Human Beings</i></b></p>			



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## Wednesday, May 22 Continued

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15.00 – 16.30 (3 – 4.30 pm)	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 (Silverman Phen. Cntr)
	<p><b>Strohmayr, W., &amp; Jones, R.:</b> Drawing, crossing, and re-imagining research borders with phenomenology</p> <p><b>Almog, M.:</b> The aesthetics of the Invisible – At the margins of Phenomenology</p> <p><b>Issa, B.:</b> The ancient art of ‘savoir vivre’: A kind souvenir of Bernd Jager’s existential mythological approach to psychology</p>	<p><b>Rezaei, S.:</b> A phenomenological study of Heidegger’s works and language on Greek tragedies</p> <p><b>Barber, M.:</b> How conceiving literature as a finite province of meaning enriches its creative social character</p> <p><b>Hart, R.:</b> “Illness as a disruption in the feeling of Being”: Literature as a way</p>	<p><b>Filiz, Kadir:</b> Rethinking Transcendentalism in phenomenology: Towards overcoming its “European” border</p> <p><b>Yin, I.:</b> Teaching, building, dwelling on borders: A phenomenology of teaching between the inside and the outside</p>	<p><b>Williams, J. :</b> Dietrich Bonhoeffer’s ‘stupid people’ and the epoche of the natural attitude</p> <p><b>Tolsma, T.:</b> ‘Natural’ generativity in Merleau-Ponty’s conception of radical reflection</p> <p><b>Tkacz, M.:</b> Beyond ethics: Law and duty in <i>Works of Love</i></p>
16.45 – 17.45 (4.45 – 5.45 pm)	Session 1 [CH 220]	Session 2 [CH 222]	Session 3 [CH 223]	Session 4 (Silverman Phen. Cntr)
				<p><b>Memorial for Don Ihde</b> Garrett, E. Rosenberger, R.</p>
18.00 ... (6pm ... )	<p><b>Conference Dinner – <a href="#">Cinderlands</a></b> [*** Registration for this event closes April 21 – be sure to indicate interest by then ]</p>			

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*Thursday, May 23*

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10.00

Post Conference Event: Guided Tour of the [Andy Warhol Museum](#)

*[\*\*\* Registration for this event closes April 21 – be sure to indicate interest by then ]*